

Get a Discount

*Do you know of a vendor
who might benefit
from participating
in our Expo?*

If you refer someone to us
who has not previously exhibited,
we will provide you with a
\$50 discount.

*Keep us in mind when networking
with your peers.*

REGISTRATION DISCOUNT DEADLINE

MARCH 31, 2011

Enclose your check, payable to:
Montgomery Bar Association



Return registration form to:

Joan Wean
Hamburg, Rubin, Mullin, Maxwell & Lupin
375 Morris Road, PO Box 1479
Lansdale, PA 19446-0773

Email to

JWean@hrmml.com

or fax to

877-408-9289

Save the Date



Wednesday, November 16, 2011

3:00pm to 7:00pm

**PRESIDENTIAL CATERERS
East Norriton, PA**

PRESENTED BY
*Montgomery Bar Association
and Independence Chapter,
Association of Legal Administrators*

Please Join Us!

Our business partners agree – this is **THE** networking event of the year. We know that you will want to use your marketing dollars for this proven venue specifically for the legal community. We once again anticipate significant registration, so please plan early to join us. This 16th year of the joint effort between the Montgomery Bar Association and the Independence Chapter, Association of Legal Administrators, is anticipated to be another excellent setting for meeting and greeting attorneys and administrative staff from local firms and solo practitioner practices in the Delaware Valley. Each year, our participation grows among our business partners and attendees and continues to grow in quality and quantity, so don't miss this opportunity to participate. Sign up now, before our available space is filled.

Join us for another opportunity to meet and greet law firm members in a unique environment that combines the professional exhibition of vendor products along with the social aspect including hors d'oeuvres, beverages and camaraderie. We foresee participation from the legal community throughout the Philadelphia suburbs. Attendees include lawyers, administrators, managers, paralegals and support staff. We know you will want to be included, so register NOW.

Legal Expo Committee

Independence Chapter, Association of Legal Administrators

Joan Wean _____ Hamburg, Rubin, Mullin, Maxwell & Lupin
215.661.0400 • JWean@hrmml.com

Suzanne B. Cressman _____ Rubin, Glickman, Steinberg & Gifford
215.822.7575 • sbc@rgsglaw.com

Fay B. Hunsberger _____ Powell, Trachtman, Logan,
Carrle & Lombardo, P.C.
610.354.9700 • FHunsberger@PowellTrachtman.com

Montgomery Bar Association – 610.279.9660

Nancy R. Paul
Executive Director

Jim Mathias
Director of Marketing, Communications & Public Affairs

George E. Cardenas
Information Systems and Publications Manager

Hazel A. Bergquist
Accounting Manager

Registration Fee: \$750
 Early Registration Fee: \$650*

* MUST SIGN UP BY MARCH 31, 2011



Your Registration Fee Includes:

- Admission for two vendor representatives (additional representatives may attend for \$100 per person)
- An 8 ft. x 8 ft. booth space
- Headsign
- Pleated skirting
- Wastebasket
- Divider drapes
- 6 ft. table
- Folding chairs
- Listing in the Official Show Guide

Plus extensive advertising prior to the event and exposure to a unique audience.



November 16, 2011

Additional Sponsorship Opportunities

Event Sponsorship:

- One booth (decorated for added attraction).
- Company name and logo in the Official Show Guide and on all print/electronic advertising for the event.
- Web page with vendors' names which remains online for a year — www.montgomerybar.org.
- Full page ad in the Official Show Guide.
- Includes standard electric and wireless access, if needed.
- Full acknowledgment of sponsorship on all event transmissions (sent to Montgomery Bar Association members and surrounding county bar association members as well as to the Association of Legal Administrators, Independence Chapter and Philadelphia Chapter).

Event Sponsorship: \$3,000

Directory Advertising:

Place a full-page ad in the Official Show Guide, distributed to all attendees, retained by many and referred to throughout the year.

Full-page ad size: 5 "w X 8" h

Must be camera-ready copy or electronic (TIF format) Required by October 14, 2011.

Full Page Ad: \$200

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Joan Wean
 Hamburg, Rubin, Mullin, Maxwell & Lupin
 375 Morris Road, PO Box 1479, Lansdale, PA 19446-0773

Enclose your check, payable to:
 Montgomery Bar Association

Questions?

Please call us at 215.616.1555 and we will be happy to assist you.

BUSINESS PARTNER REGISTRATION FORM

- Booth (early registration discount by 3/31/11) _____ \$ 650
- Booth _____ \$ 750
- Event Sponsor _____ \$ 3,000
- Full-Page Ad in the Official Show Guide _____ \$ 200

Name(s) of Representatives Attending _____

Contact Name _____

Company _____

Address _____

Telephone _____

Fax _____

Email _____

Website _____

Credit Card Payments:

- American Express
- Discover
- MasterCard
- Visa

Name _____

Company _____

Address (as it appears on credit card statement) _____

Credit Card Number _____

Expiration Date _____

Total Credit Card Charges.....\$ _____

Signature _____

(Note: All credit card charges will be processed on the Montgomery Bar Association's credit card account.)